

## اللغة العربية

## التقاء الساكنين



## Question

Isn't there *iltiqā' al-sākinayn* in:

أَفْعَالٌ :

(أَفْعَالٌ)

?

Faḍīlat al-Shaykh Dr. V. Abdur Rahim (حفظه الله) replies:



Yes, there is *iltiqā' al-sākinayni* in this word, and in many other forms like:

- The *ism al-fā'il* of a *muḍa'af* verb, e.g.: ضَالٌّ.

( = ضَالٌّ ).

- In the following two forms which have the emphatic *nūn* attached to them: اَكْتَبَانِ، اَكْتَبَانِ.

(اَكْتَبَانِ = اَكْتَبَانِ).

- When *hamzat al-istifhām* is attached to a noun commencing with *al-*:

أَلْمُدْرَسُ قَالَ لَكَ هَذَا؟

Arabic tolerates these forms because if one of the two *sākins* in them is removed, they merge into other known forms, e.g., اَحْمَارٌ will become اَحْمَرٌ, and the distinction between them will be lost.

Hope this is clear.

abdur rahim