

القرآن الكريم

﴿رَبَّنَا أَرِنَا الَّذِينَ أَضَلَّانَا مِنَ الْجِنِّ وَالْإِنْسِ﴾



(فصلت: ٢٩)

Question

Dear Shaykh,

Please tell me what kind of «من» is in the following *āyah*:

﴿وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا أَرِنَا الَّذِينَ أَضَلَّانَا مِنَ الْجِنِّ وَالْإِنْسِ﴾ (فصلت: ٢٩)

It looks like «من» الِبيانيةُ.

Some books say this *jārr* and *majrūr*: ﴿مِنَ الْجِنِّ﴾ is *ḥāl*.

Faḍīlat al-Shaykh Dr. V. Abdur Rahim (حفظه الله) replies:



Dear Br Hassan

وعليكم السلام

﴿وقال الذين كفروا ربنا أرنا الذين أضلنا من الجن والإنس﴾ (فصلت: ٢٩) 

The translation of this *āyah* is:

And the disbelievers will say, 'Our Lord! Show us those two who had led us astray belonging to the jinn and the human beings that we may trample them under our feet so that they are reduced to the lowest.'

﴿من الجن والإنس﴾:

You are right. This is «من» البيانية.

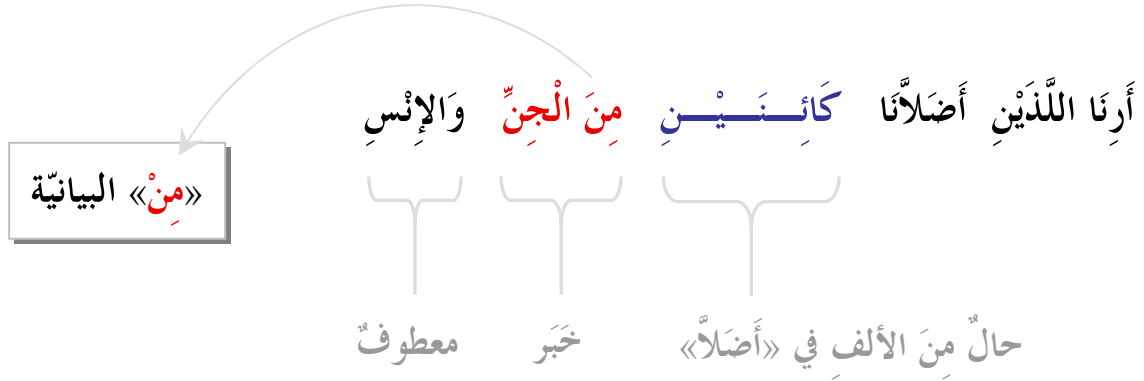
And as this «من» is a حرف جرّ, it has its *majrūr*.

And this *shibh jumlah* ﴿من الجن﴾ is the خبر of a latent حال which is «كائنين».

And its صاحب الحال is the *fā'il* of ﴿أضلنا﴾ which is the *alif*.

So the **تقدير** is:

أَرْنَا الَّذِينَ أَضَلَّانَا كَائِنِينَ مِنَ الْجِنِّ وَالْإِنْسِ.



﴿...نَجْعَلُهُمَا تَحْتَ أَقْدَامِنَا﴾  :

﴿نَجْعَلُ﴾ is **مَجْزُومٌ** because it is **جَوَابُ الطَّلَبِ**.

Hope this has helped you understand the *āyah* better,

والسلام

abdur rahim