

القرآن الكريم

﴿وَقَطَّعْنَاهُمْ أَثْنَيْ عَشَرَ أَسْبَاطًا أُمَّامًا﴾



(الأعراف: ١٦٠)

Question

What is the إعراب of ﴿أَسْبَاطًا﴾ in the following *āyah*?

﴿وَقَطَّعْنَاهُمْ أَثْنَيْ عَشَرَ أَسْبَاطًا أُمَّامًا﴾ (الأعراف: ١٦٠) 

How can it be تَمْيِيز when it is plural?

Faḍīlat al-Shaykh Dr. V. Abdur Rahim (حفظه الله) replies:



Dear Br Uzair

وعليكم السلام

The verb ﴿قَطَعْنَا﴾ has been used here in the sense of صَيَّرْنَا which takes two objects. The first is the pronoun ﴿هُمْ﴾, and the second is ﴿اِثْنَيْ عَشْرَةَ﴾.

So the meaning is : 'We have made them into twelve groups' (فِرْقَةً).

The word ﴿أَسْبَاطًا﴾ (tribes) is a بَدَل of فِرْقَةً.

And the word ﴿أُمَّمًا﴾ is a بَدَل of ﴿أَسْبَاطًا﴾.

Hope this has helped you understand the āyah.

والسلام,

abdur rahim