

اللغة العربية

بَدَلُ الْكُلِّ مِنَ الْكُلِّ



Question

In Madinah Book 3, it says:

زَوْجَهُ أُخْتَهَا أُمَّ كَلْتُومٍ

1. If أُمَّ is the *badal* of أُخْتَهَا then what kind of *badal* is it?
2. Does كَلْتُومٍ have any other *i'rāb* here other than *muḍāf ilayhi*?

Faḍīlat al-Shaykh Dr. V. Abdur Rahim (حفظه الله) replies:



وعليكم السلام

زَوْجَهُ أُخْتَهَا **أُمُّ** كَلْتُومٍ:

This is **بَدَلُ الْكُلِّ مِنَ الْكُلِّ**.

It is like: **أَيْنَ أَخُوكَ بِلَالٌ؟**

أُمُّ is part of the name, and it functions as the **بَدَلُ**.

كَلْتُومٍ has no grammatical status other than being *muḍāf ilayhi*.

أُمُّ here is like **عَبْدُ** in: **خَرَجَ عَبْدُ اللَّهِ**

where **عَبْدُ** is the *fā'il* even though it is only part of the name.

I hope it is clear.

والسلام،

abdur rahim