

اللغة العربية

المفعول المطلق



Question

Would the Shaykh please analyze the word **سَبْعًا** in the following sentence from Madinah Book 3:

إِذَا شَرِبَ الْكَلْبُ فِي إِنَاءٍ أَحَدِكُمْ فَلْيَغْسِلْهُ **سَبْعًا**

I am confused about its being a *naʿt* of an omitted *mafʿūl muṭlaq* or a *mafʿūl* of an omitted verb?

Faḍīlat al-Shaykh Dr. V. Abdur Rahim (حفظه الله) replies:



Dear Br Hassan

وعليكم السلام

Your first conjecture is correct. The *taqdīr* is:

فَلْيَغْسِلْ غَسَلَاتٍ سَبْعًا

Here غَسَلَاتٍ is the plural of غَسَلَةٌ which is *maṣḍar marraḥ*.

It is like:

سَجَدْتُ سَجَدَاتٍ ثَلَاثًا

The word سَبْعًا is *naʿt*.

Hope this is clear.

والسلام,

abdur rahim