

القرآن الكريم

﴿وَكثِيرٌ مِنْهُمْ فَاسِقُونَ﴾



(الحديد: ٢٦)

Question

In Madinah Book 2, Lesson 21, we find the following sentence:

«كثِيرٌ مِنَ الطُّلَّابِ لَمْ يَفْهَمُوا هَذَا»

Why is the *mubtada* «كثِيرٌ», indefinite instead of definite?

And what is the grammatical role of «مِنَ الطُّلَّابِ»?

Faḍīlat al-Shaykh Dr. V. Abdur Rahim (حفظه الله) replies:



Dear Brother Tanweer

وعليكم السلام

In this sentence, «مِنَ الطُّلَّابِ» is a *naʿt* of «كَثِيرٌ».

A *nakirah* can be the *mubtada'* of a sentence if it is مَوْصُوف , i.e., qualified by a *naʿt*.

كَثِيرٌ in:

«كَثِيرٌ مِنَ الطُّلَّابِ لَمْ يَفْهَمُوا هَذَا»

is like the *āyah* (57:26):

﴿وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ﴾.

Hope this is clear.

والسلام,

abdur rahim