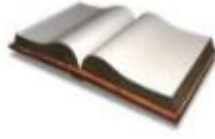


# الحديث الشريف



## الحال

### Question

السلام عليكم

In the book *Fi Bilati Hiraqla*, there is this expression **من فيه إلى فيه** and while explaining it, respected Shaikh has given the example:

**كَلَّمْتُهُ فَاهَ إِلَى فِيَّ**

and the explanation states that **فاه** is the manSuub **حال**.

Can the respected Shaikh please explain more about this expression and shed more light on the **صاحب الحال** in this sentence.

جزاك الله خيرا

FaDiilat al-Shaykh Dr V. Abdur Rahim حفظه الله replies:

Dear Sister Naveera حفظك الله

وعليكم السلام ورحمة الله وبركاته

Hope this finds you in health and happiness.

Thank you for the email.

First of all, please note that the word البَلاط has a *fatHah* on the *baa*.

In the expression كَلَّمْتُهُ فَاهَ إِلَى فِيٍّ the word فَاهَ has to be taken to mean مُشَافِهًا , i.e., speaking mouth to mouth, and its صاحب الحال is one of the two pronouns : تٌ and هُ. Each one of them fits in as صاحب الحال.

Hope this has helped you,

Regards,

والسلام

abdur rahim