﴿وَإِذْ قَتَلْتُمْ نَفْساً فَٱدَّارَأْتُمْ فِيهَا﴾

سورة البقرة: ٧٢

Root & Baab

The verb ادَّارَأْتُمْ in Q2:72 is derived from the root درأ, and it is *bāb* vi.

The original form of the verb is:

تَـــدَارَأَ ← تَـــدَارَأْتُمْ

like the verbs:

تَعَاوَنَ ← تَعَاوَنْتُمْ،

تَسَاءَلَ ← تَسَاءَلْتُمْ

etc.

DrVaniya.com

Meaning

As you know, *bāb* vi denotes reciprocal action, so تَسَـــاءَلْتُمْ means 'you asked each other'.

The basic meaning of دَرَأَ is *to avert, to ward off.*

So in *bāb* vi تَدَارَأَ comes to mean:

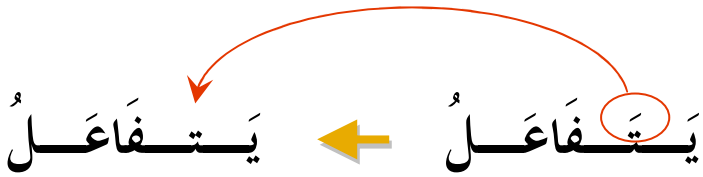
'to avert from each other, to ward off from each other'.

In the story mentioned in *Sūrat al-Baqarah* , after killing the man, each one tried to ward off the accusation from himself, thus blaming each other.

الْمُضَارِع

Now, the *muḍāriʿ* of تَدَارَأَ is يَتَدَارَأُ.

In this *bāb*, there is a tendency to drop the *fatḥah* of the second syllable to economize the effort.



DrVaniya.com

So

يَـــتَـــدَارَأُ

yatadāraʾu

becomes:

يَـــتْـــدَارَأُ

yat-dāraʾu.

Here as ـــتْـــد *td* come together, the *t* is assimilated to *d*:

thus creating:

يَـــدَّارَأُ

yaddāraʾu.

New MaaDi

From this modified *muḍāriʿ*, a new *māḍi* is formed by way of back formation.

DrVaniya.com

This new *māḍi* is:

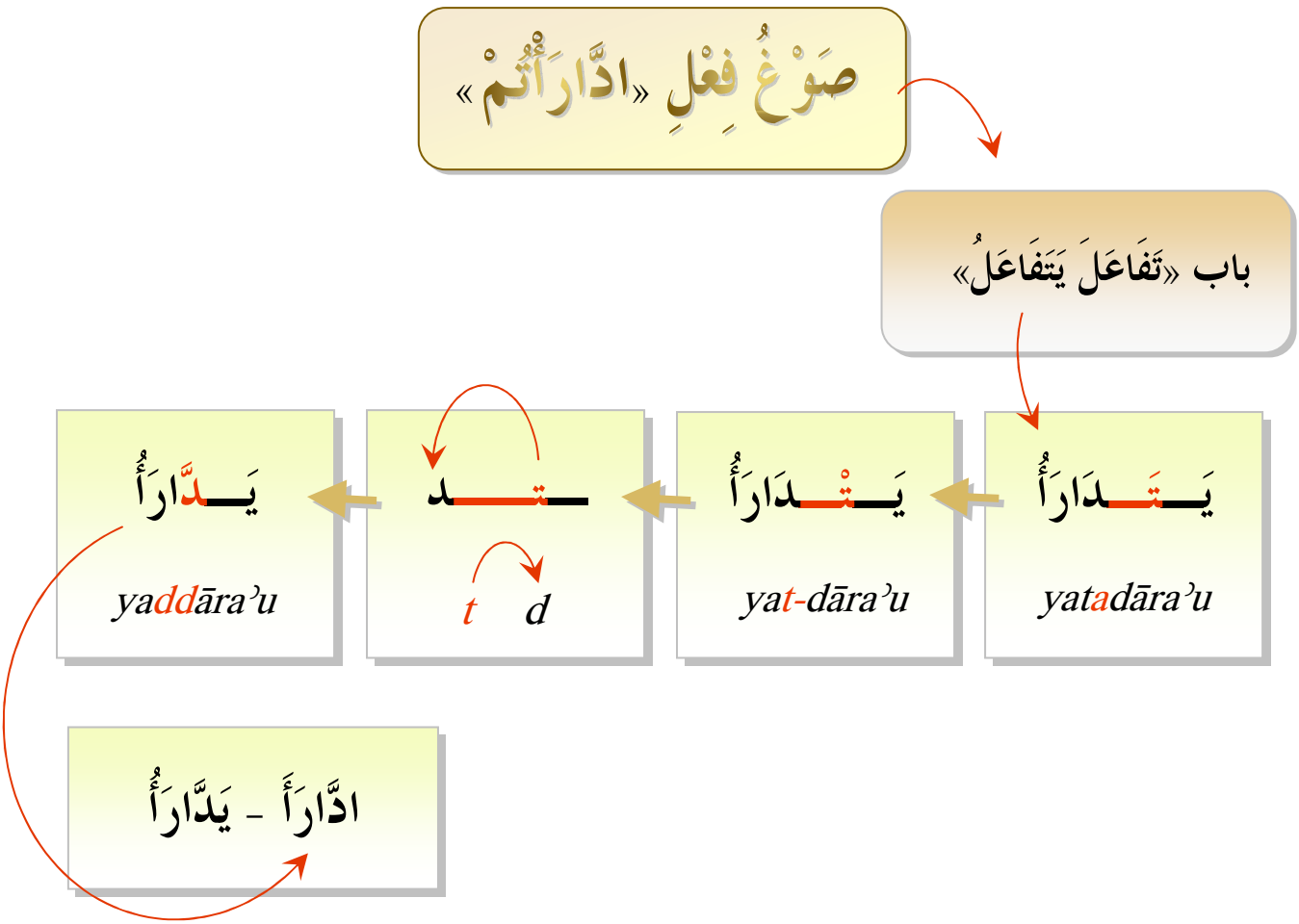
اِدَّارَأَ

iddāraʾa.

And the form

اِدَّارَأْتُمْ

is this *māḍi isnād*ed to the pronoun of the second person masculine plural تُـــمْ.



DrVaniya.com

Another Example

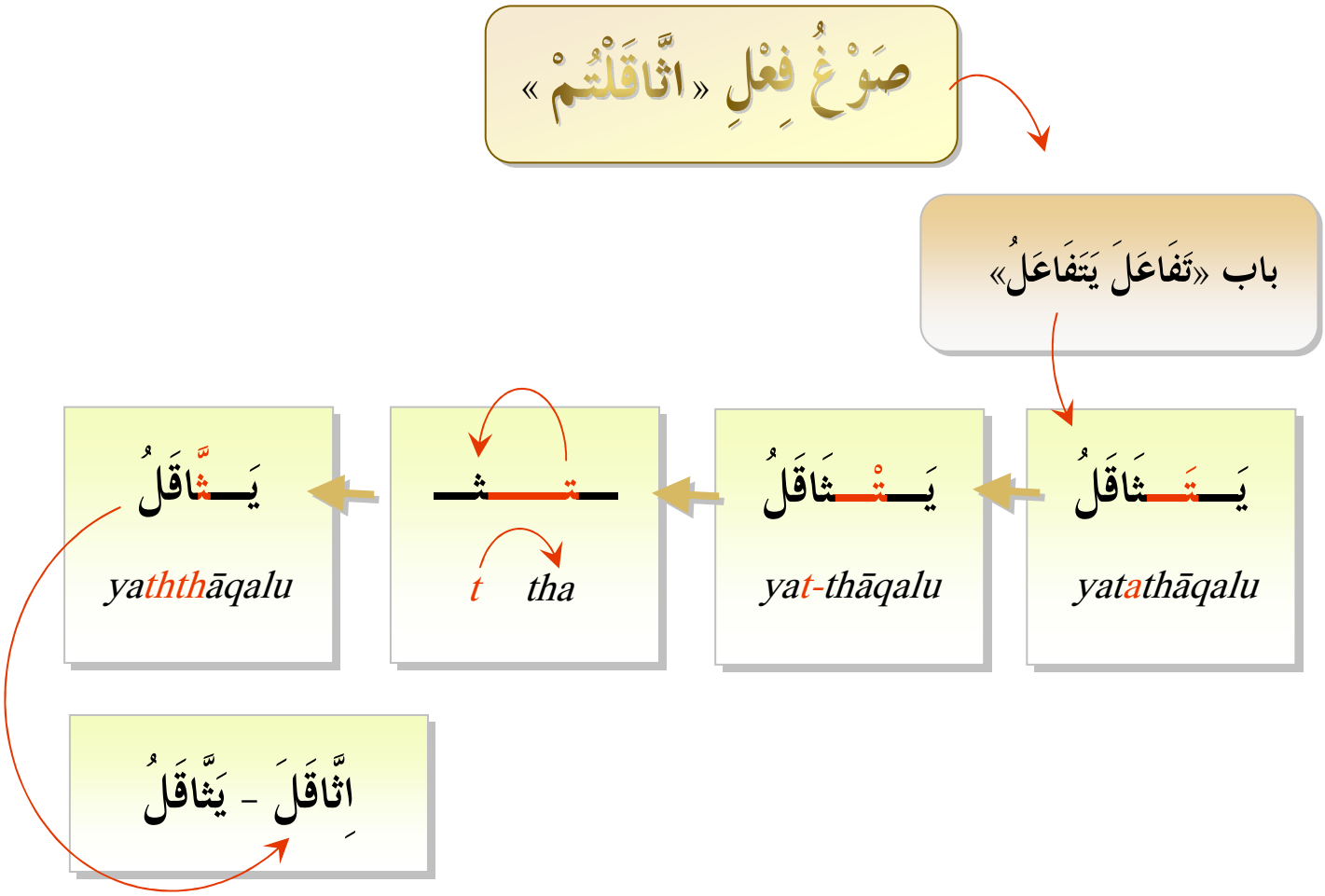
Another example of this morphological change is:

اثَّاقَلْتُمْ

you are bowed down to the ground with heaviness

in Q9:38 which is for the original:

تَثَاقَلْتُمْ.



Hope this has helped you to understand this form.

abdur rahim