An Aayah to Ponder

Speaking of a debtor in difficulties, Allaah *subħānahû wa ta'ālā* says:

إِنْ كَانَ ذُو عُسْرَةٍ فَنَظِرَةٌ إلى مَيْسَرَةٍ، وأَنْ تَصَدَّقُوا خيرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴾ البقرة ٢٨٠

And if a (debtor) in difficulties is found, he should be given respite till the time of ease; but if you forgo it as an act charity, it is better for you, if only you knew.

Lexical & Grammatical Notes:

1) This is ناتامة خاعل which takes a فاعل as in the following sentence: فاعل البيت. لكتا كان الليل خرجنا مِنَ البيت.
2) ناتامة of فاعل of فاعل is the فاعل of فاعل of فاعل back. عُسْرَةٌ (3 , trying situation, distress, hard times. The word عُسْرَةٌ (3 has the same meaning,

🖌 🖌 delay, respite.

مَيْسَرةٌ (5 ج, ease, prosperity, affluence.

The poet عَنْبَر بْنُ لَبِيد العذريّ says:

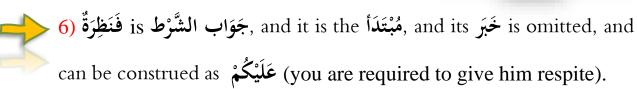
فَبَيْنَما العُسْرُ إذْ دَارَتْ مَيَاسِيرُ

During the time of distress and hardship



Suddenly prevailed times of ease and prosperity.





.تَتَصَدَّقُوا is originally تَصَدَّقُوا (7 <

خَيْرٌ لكم is خَبَر and its , مُبْتَدَأ and it is the , مَصْدَرٌ مُؤَوَّلٌ is أَنْ تَتَصَدَّقُوا (8