



﴿ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴾

(الحديد: 21)

Question

Is the word ذُو always a نعت?

Reply from Admin (checked by our Shaykh):

No, it can have various *i'raabic* roles.

This is determined by its position in the *jumlah*.

In the following آية it is a خبر and therefore مرفوع:

﴿ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴾ (الحديد: 29)

In this آية it is a نائب فاعل and مرفوع:

﴿ وما يُلقَّاها إِلَّا ذُو حَظٍّ عَظِيمٍ ﴾ (فصلت: 35)

In this آية it is an اسم مجرور because of عن:

﴿ وَيَسْأَلُونَكَ عَنِ ذِي الْقَرْنَيْنِ ﴾ (الكهف: 83)

In this آية it is a منادى and مضاف, so it is منصوب:

﴿ قَالُوا يَا ذَا الْقَرْنَيْنِ... ﴾ (الكهف: 94)

Admin