القرآن الكريم

﴿ قَالُوا وَمَا لَنَا أَلاًّ نُقَاتِلَ ﴾



Question

We learnt on one of the advanced courses by Dr. Abdur Rahim that for a shibh jumlah, the actual khabar is مُسْتَقَرّ or مُسْتَقَرّ or مُسْتَقَرّ.

Is this the case with the following *āyah*?:

Fadīlat al-Shaykh Dr. V. Abdur Rahim (حفظه الله) replies:



Dear Brother

The *shibhu jumlah* occurring as *khabar* is in fact مُتَعَلِّق of the real *khabar* which is اسْتَقَرَّ or كَائِنٌ.

In the *āyah* 2:246:

هُمَ اللهُ نَا اللهُ is mubtada and its khabar is كَائِنٌ and ﴿ نَا اللهُ نَا اللهُ اللهُ

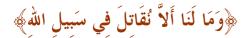
here is istifhāmiyyah, but signifies إِنْكَار (rejection, non-acceptance).

In في has been omitted.

A *ḥarf jarr* can regularly be omitted before a *maṣdar muʾawwal*.

So the full sentence is:

So the meaning of:



is:

'Why should we not fight for Allaah's cause when we have been driven out of our homes and our children?'

Hope this has helped you to understand the *āyah*.

والسلام

Abdur rahim