

# الحديث الشريف

«إِنَّ هَذَيْنِ حَرَامٌ عَلَى ذُكُورِ أُمَّتِي».



(الحديث)

## Question

In the Shaykh's book: *أَحَادِيثُ سَهْلَةً*, in *ḥadīth* 6, the *khbar inna* does not match *ism inna* in number:

«إِنَّ هَذَيْنِ حَرَامٌ عَلَى ذُكُورِ أُمَّتِي».

Why is it not حَرَامَانِ ?

Faḍīlat al-Shaykh Dr. V. Abdur Rahim (حفظه الله) replies:



وعليكم السلام

The word حَرَامٌ is a *maṣḍar*, and *maṣḍars* usually remain unchanged.

Note that in the following *ḥadīth*, the *mubtada'* is feminine, but the *khbar* «حَرَامٌ» has unchanged:

«مَنْ ادَّعَىٰ إِلَىٰ غَيْرِ أَبِيهِ - وَهُوَ يَعْلَمُ - فَالْجَنَّةُ عَلَيْهِ حَرَامٌ».

(البخاري، كتاب المَعَاذِي : ٥٦)

He who wittingly claims to be born to some one other than his father will be barred from paradise.