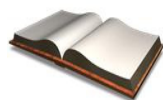


# الحديث الشريف

«فَرُبَّ مُبَلِّغٍ أَوْعَىٰ مِنْ سَامِعٍ»



(الحديث)

## Question

Shaykh Abdur Rahim, regarding the *hadith* line:

«فَرُبَّ مُبَلِّغٍ أَوْعَىٰ مِنْ سَامِعٍ»

Please explain the *i'rāb* of «رُبَّ» and the word coming after it.

I read that رُبَّ means *many*.

Faḍīlat al-Shaykh Dr. V. Abdur Rahim (حفظه الله) replies:



وعليكم السلام

The word رَبُّ is a حَرْفُ جَرٍّ, and it is followed by a نَكْرَةٌ noun which functions as the مُبْتَدَأُ.

It is مَجْرُورٌ because of the حَرْفُ جَرٍّ, but as a مُبْتَدَأُ it is فِي مَحَلِّ رَفْعٍ.

It means *some* or *many a* according to the context, e.g.:

رُبَّ ضَارَّةٍ نَافِعَةٌ

*'Many a harmful thing is beneficial.'*

رُبَّ أَخٍ لَكَ لَمْ تَلِدْهُ أُمُّكَ

*'Many a brother of yours was not born to your mother.'*

The meaning is *friends*.

abdur rahim