





Diptotes Are of Two Kinds

- 1 Proper names, or
- **2.** Common nouns.

Examples of Proper Names

زَيْنَب، وليم، أحْمَد، آمنة.



Examples of Common Nouns

أَسْوَدُ، مَسَاجِدُ، أَحْمَـرُ، أَصْدقاءُ، فُقَدَاءُ.

اُلُ With Proper Names

As a rule, most proper names do not have $\hat{\mathcal{J}}$ like

لَنْدَنُ،

Landan-u (London),

Barliin-u (Berlin),

Wilyam-u.



But the Arabs add $\hat{\mathbf{J}}$ to some proper names like:

al-Baraaziil-u (Brazil),

al-Arjantiin-u (Argentina),

al-Yaabaan-u (Japan).

Now, these nouns are diptotes, but they have been incapacitated from operating as diptotes by the $\mathring{\hat{U}}$.

They are like a singer who has been incapacitated from singing by a sore throat.

Proper Names As Mudaaf

A proper name which does not have \hat{J} , may happen to be a *muDaaf*, in which case also it ceases to operate as a diptote.



E.g.:

Landan-u Biriitaaniyaa 'akbar-u min Landan-i Kanadaa.

The London of Britain is bigger than the London of Canada.

Faatimatu-naa 'aHsanu min Faatimati-kum.

Our Faatimah is better than your Faatimah.

With Common Nouns

A common noun, which is also a diptote, is like any other common noun.

It may take \hat{U} when required by the context.

E.g.:



In this case it takes *kasrah* when it is *majruur*, like a regular noun, because it has been prevented from functioning as a diptote because of its taking \hat{U} .

E.g.:

Common Nouns As Mudaaf

A common noun which is also a diptote, may also be *muDaaf* when required.

In this case it takes *kasrah* when it is *majruur*, like a regular noun, because it has been prevented from functioning as a diptote because of its being *muDaaf*.

E.g.:

هَذِهِ الكُتُبُ لأَصْدِقَاءِ بِلالِ.





Diptotes are of two kinds:

- 1 Proper names, or
- **2.** Common nouns.

Most proper names do not take $\mathring{\mathcal{U}}$, but common nouns do take $\mathring{\mathcal{U}}$ if required.

If a diptote takes \hat{J} , or becomes *muDaaf*, it takes *kasrah* like a regular noun.