Selections From The Glorious Qur’aan

With Lexical and Grammatical Notes

A Companion to

دروسُ اللُغةِ العَرَبِيَّةِ لْعِيْرِ النَاطِقِينْ بِهَا

An Advanced Course for the graduates of the Madinah Arabic Course or students who have attained proficiency in Arabic equivalent to it

Written and personally taught by the Shaykh
Our Shaykh’s Foreword (quote):

The need for a book containing selections from the Glorious Qur’aan with explanations in English and within the framework of my book Duruus al-Lughah al-‘Arabiyyah li-Ghayr al-Naatiqiin Bihaa has long been felt.

I hope this book will meet this need.

It contains eight selections taken from different parts of the Qur’aan, and have been selected mostly on linguistic basis.

I earnestly hope that this book will help the students of Arabic to learn some of the linguistic elements of Arabic needed to fully comprehend the style and the language of the Glorious Qur’aan, and prepare them for their future study of the entire Book of Allaah.

An electronic recording of the recitation of these passages by two famous qaariis is planned to be provided with the book in shaa’ Allaah.

‘Our Lord! Accept (this) from us, for You are the Hearer, the Knower.’ (Qur’aan 2:127)

al-Madinah al-Munawwarah, 22 Jumaadaa al-Aakhirah, 1429AH
26 June, 2008 CE

V. Abdur Rahim
Our Shaykh’s Introduction *(quote)*:

The Plan Followed in the Book

The plan followed in the book is set out in the following lines:

Each lesson is divided into the following four sections:

1. **Complete Text of Selected aayaat**

   First, the complete text of the selected aayaat is given.

   It is taken from the electronic format of the *Mushaf al-Madiinah al-Nabawiyyah* published by King Fahd Qur’an Printing Complex, Madinah Munawwarah.

   I have provided more space between the words of the text to help the reader go through the text more easily.

2. **Lexical and Grammatical Notes**

   **Translation of the Meanings of aayaat**

   In the second section, ‘Lexical and Grammatical Notes’, each aayah is given with the translation of its meanings.

   The translation is based on some of the existing translations, especially M. M. Pickthall’s, but slightly modified in the light of my own judgement.

   All translations of Qur’aanic texts are in boldface.
The text and its translation are followed by lexical and grammatical notes.

I occasionally refer the reader to my book *Duruus al-Lughah* for a fuller treatment of the grammatical point in question.

This I do by saying, *See D3:7* which stands for *Duruus al-Lughah, Part 3, Lesson 7.*

### 3 Additional Notes

The aim of the third section, ‘Additional Notes’ is to provide the reader with a fuller discussion of a lexical or grammatical point, or more Qur’aanic material on a particular subject.

The sign [AN#] placed at the end of a lexical or grammatical note in Section Two points to the existence of an Additional Note in this section.

### 4 Exercises

The last section, ‘Exercise’, is meant to test the student in comprehension, grammar and some language skills.

*(end quote)*

*(Proceed to Part 2)*)