

Q & A

« ذَانٌ »

Question

السلام عليكم ورحمة الله وبركاته يا شيخنا

I read in جامعُ الدروسِ العربيّةِ about *ismu l-ishaarah*.

It is mentioned that *ismu l-ishaarah* can be used with *shaddah*.

Can you please elaborate with examples Shaykh as I didn't understand this.

Answer

Our Shaykh Dr. Abdur Rahim, حفظه الله replied (quote):

وعليكم السلام

What the book you refer to says is that the *nuun* in

ذَانِ (هَذَانِ)،
ذَيْنِ (هَذَيْنِ)
تَانِ (هَاتَانِ)،
تَيْنِ (هَاتَيْنِ)

may take *shaddah*.

With the *shaddah*, ذَانِ becomes ذَانٌّ,

and ذَيْنِ becomes ذَيْنٌّ.

In the same way تَانِ becomes تَانٌّ,

and تَيْنِ becomes تَيْنٌّ.

In some *qiraa'aat* ذَانِكَ in *Qur'aan* 28:32, and هَاتَيْنِ in *Qur'aan* 28:27 are pronounced with *shaddah*:

﴿...فَذَانُّكَ بُرْهَانَانِ مِنْ رَبِّكَ...﴾

﴿قَالَ إِنِّي أُرِيدُ أَنْ أَكْحِكَ إِحْدَى ابْنَتَيَّ هَاتَيْنِ...﴾

Wassalaam,
abdur rahim