

Q & A

1. حَذْفُ يَاءِ الْمُتَكَلِّمِ

2. The Verb بَلَا

Question

Q1. *Suurah Yaasiin*, verse 23 says:

yuridn-**a** ar-Rahhmaanu.

May I know why the verb has been used with pronoun *hunna*? Ie. Fem plural.

Q2. *Suurah Qalam* verse 17 says:

﴿بَلَّوْنَ﴾ and the verb is بَلَا with a *yaa*.

Shouldn't it be بَلَّيْنَ?

Q3. Is there a difference between *hamzatu l-istifhaam* and *hal*? Is there a more appropriate time to use them depending on the question?

Jazakumullahu khairan kathiran

Answer

The Shaykh حفظه الله replied (quote):

Dear Br Junayd,
وعليكم السلام

1. In Qur'aan 36:23, the word is not يُرِدْنَ *yurid-na*.

It is يُرِدْنِي *yurid-ni*.

It is actually يُرِدْنِي *yurid-nii* where the *yaa'* of نِي has been omitted which is a normal omission.

يُرِدْ is the *majzuum* form of يُرِيدُ, and it is *majzuum* because it is *fi"l al-sharT*.

نِي is the *maf"uul bihii* meaning *me*.

So ﴿إِنْ يُرِدْنِ الرَّحْمَنُ بِضُرٍّ﴾ means,

'If the Gracious Allaah intends me any harm...'

See also Q39:38, where the same idea occurs, but the verb used there is *maaDii*.

2. The third radical in بَلَا is *waaw*.

It is بَلَا يَبْلُو.

It is like:

دَعَا يَدْعُو، تَلَا يَتْلُو، خَلَا يَخْلُو.

So 'We tested' is بَلَوْنَا.

3. There are ten points in which هَلْ and *hamzat al-istifhaam* differ from each other. As it needs a lengthy answer, I will write about this separately sometime later *in shaa Allaah*.

Hope this has helped you.

Wassalaam,
abdur rahim

Admin.'s Note: Further reading on the omission of *Yaa al-Mutakallim*:
Glorious Qur'aan Programme: Lesson 3, pg 5.