

«مِنْ» الْبَيِّنَاتُ

Question

Respected Shaykh, حفظكم الله،

a) In what situations is «مِنْ» الْبَيِّنَاتُ used?

b) Please point out «مِنْ» الْبَيِّنَاتُ from the *ayaat* in *suurahs al-Baqarah* and *Aal 'Imraan*.

We want to benefit from your knowledge.

Answer

Our Shaykh Dr. V. Abdur Rahim, حَفِظَهُ اللهُ replied (*quote*):

«مِنْ» الْبَيِّنَاتُ is mostly used to explain what is meant by the word *what/whatever*.

Here are the *ayaat* with «مِنْ» الْبَيِّنَاتُ:

In سُورَةُ الْبَقَرَةِ :

110, 120, 145, 159, 164, 174, 197, 215, 231, 240, 270, 272, 273, 278:

﴿وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ...﴾

And **whatever** of good you send forth for yourselves...
(Q2: 110)

﴿وَلَئِنْ أَتَبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمِ...﴾

Verily, if you follow their desires after **what** has come to you **of** knowledge ... (Q2: 120)

﴿وَلَئِنْ أَتَبَعْتَ أَهْوَاءَهُمْ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ...﴾

Verily, if you follow their desires after **what** has come to you **of** knowledge ... (Q2: 145)

﴿إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَىٰ...﴾

Verily those who conceal **what** We have sent down **of** the clear proofs, evidences and the guidance...

(Q2: 159)

﴿وَمَا أَنزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ...﴾

And **whatever of** rain Allaah sends down from the sky ...

(Q2: 164)

﴿إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلَ اللَّهُ مِنَ الْكِتَابِ...﴾

Verily those who conceal **what** Allaah has sent down **of** the Book...

(Q2: 174)

﴿وَمَا تَفْعَلُوا مِنْ خَيْرٍ...﴾

And **whatever of** good deeds you do ... (Q2: 197)

﴿... مَا أَنفَقْتُمْ مِنْ خَيْرٍ ... وَمَا تَفْعَلُوا مِنْ خَيْرٍ ...﴾

... **whatever of** good you spend

... and **whatever of** good deeds you do...

(Q2: 215)

﴿...وَمَا أَنْزَلَ عَلَيْكُمْ مِنَ الْكِتَابِ...﴾

...and **what** He has sent down to you **of** the Book...

(Q2: 231)

﴿...فَإِنْ خَرَجْنَ فَلَا جُنَاحَ عَلَيْكُمْ فِيْمَا فَعَلْنَ فِي أَنْفُسِهِنَّ﴾

﴿مِنْ مَعْرُوفٍ...﴾

... but if the wives leave, there is no sin on you for **what** they do of themselves, **of** honourable behaviour...

(Q2: 240)

﴿وَمَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ...﴾

Whatever of spending you spend, or **of** vows you make... (Q2: 270)

﴿...وَمَا تُنْفِقُوا مِنْ خَيْرٍ... وَمَا تُنْفِقُوا مِنْ خَيْرٍ...﴾

And **whatever of** good you spend...

and **whatever of** good you spend...

(Q2: 272)

﴿وَمَا تُنْفِقُوا مِنْ خَيْرٍ...﴾

And **whatever of** good you spend... (Q2: 273)

﴿...وَذَرُّوا مَا بَقِيَ مِنَ الرِّبَا...﴾

...and give up **what** remains (due to you) **of** usury... (Q2: 278)

In سُورَةُ آلِ عَمْرَانَ :

30, 61, 81, 92, 115, 170, 180:

﴿يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُّحْضَرًا
وَمَّا عَمِلَتْ مِنْ سُوءٍ...﴾

On the Day when every person will be confronted with
whatever of good he has done and
whatever of evil he has done...

(Q3: 30)

﴿فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ...﴾

Then whoever disputes with you concerning "Iisaa [Jesus] after
what has come to you **of** knowledge...

(Q3: 61)

﴿وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ مِنْ كِتَابٍ...﴾

And remember when Allaah took the Covenant of the Prophets,
saying, 'Take **whatever of** the Book I gave you...'

(Q3: 81)

﴿وَمَا تُنْفِقُوا مِنْ شَيْءٍ...﴾

And **whatever of** good you spend... (Q3: 92)

﴿وَمَا يَفْعَلُوا مِنْ خَيْرٍ...﴾

And **whatever of** good they do... (Q3: 115)

﴿فَرِحِينَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ﴾

They rejoice in **what** Allaah has bestowed upon them **of** His Bounty ...

(Q3: 170)

﴿وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ﴾

﴿هُوَ خَيْرٌ لَّهُمْ﴾

And let not those who covetously withhold **what** Allaah has bestowed on them **of** His Bounty, think that it is good for them

(Q3: 180).

This is the result of a quick reading.

(end reply)

جزى الله شيخنا خيراً.

Admin.'s notes:

Related Q & A:

Q 38 : Type of *min* (includes *min al-zaa'idah* & *min al-tab"iiDiyyah*)

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المُسَعَفُ فِي لُغَةِ وَإِعْرَابِ سُورَةِ يُوسُفَ

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