

# نَعْتُ جَمْعِ غَيْرِ الْعَاقِلِ

The respected Shaykh Dr. V. Abdur Rahim, حَفِظَهُ اللهُ was asked:

## Question

My question is regarding this *ayah*:

﴿فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ أُخَرَ﴾

(البقرة 184)

**أَيَّامٍ** is plural and **غَيْرِ عَاقِلٍ**, so I thought the adjective should be singular feminine because **كُلُّ جَمْعٍ مُؤَنَّثٌ** ?

## Answer

The Shaykh replied (quote):

The نَعْتُ of the plural of غَيْرَ عَاقِلٍ can be feminine singular, and this is the one which is used in ordinary language, أَيَّامٍ أُخْرَى.

But it can be feminine plural as in this *aayah*, ﴿ أَيَّامٍ أُخْرَى ﴾.

This is used in literary language.

(End quote)

جَزَى اللهُ شَيْخَنَا خَيْرًا.